Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00 NO CONSIDERATION

And when recorded, mail to: **SURVEYOR, CITY OF RIVERSIDE** Public Works Department City Hall, 3900 Main Street Riverside, California 92522 RECEIVED FOR RECORD AT 8:00AM

DEC 11 1998

Recorded in Official Records of Riverside County, California Recorder

Force (

FOR RECORDER'S OFFICE USE ONLY

Project: LL-012-989 PAR. 1 and 2

A.P.N. 141-120-011 & 012

LL - 012-989

CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner(s): JERRY AND TONI WICHITA

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, described as Parcel 1 and 2 in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

PRINCIPAL PLANNER

R DATE

GENERAL ACKNOWLEDGEMENT OPTIONAL SECTION State of California County of KIVERS IDE CAPACITY CLAIMED BY SIGNER () Attorney-in-fact On December 1, 1998, before me () Corporate Officer(s) Title Title a Notary Public in and for said State, personally appeared) Guardian/Conservator () Individual(s) personally known to me - OR - proved to me on the basis of satisfac-() Trustee(s) tory evidence to be the person(s) whose name(s) is/are subscribed to the () Other within instrument and acknowledged to me that he/spe/they executed the same his/her/their authorized in capacity(iss), and that by his/her/their () Partner(s) signature(s) on the instrument the () General person(s), or the entity upon behalf of () Limited which the person(s) acted, executed the instrument. My Comm. Expires Oct 9, 1999 The party(ies) executing this Niverside County WITNESS my hand and official seal. document is/are representing: Notary Public - California Commission # 1074345 Mail To: Jerry Wichita 11795 Carmine Street Riverside CA 92505

Page 2

LL012989.lla

EXHIBIT A

PARCEL 1

THAT PORTION OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 5 WEST, IN THE RANCHO LA SIERRA, CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP OF SECTIONALIZED SURVEY OF SAID RANCHO, RECORDED IN BOOK 6, PAGE 70 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

THE EASTERLY 60 FEET OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A QUITCLAIM DEED TO JERRY AND TONI WICHITA DATED AUGUST 28, 1998 AS INSTRUMENT 366260, OFFICIAL RECORDS OF RIVERSIDE COUNTY CALIFORNIA.

EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY LYING WITHIN A STRIP OF LAND 33 FEET WIDE; THE SOUTHERLY LINE OF SAID 33 FOOT STRIP BEING DESCRIBED IN SAID DOCUMENT AS HAVING A BEARING OF SOUTH 79° 29' 45" WEST, 184.00 FEET.

PARCEL 2

THAT PORTION OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 5 WEST, IN THE RANCHO LA SIERRA, CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP OF SECTIONALIZED SURVEY OF SAID RANCHO, RECORDED IN BOOK 6, PAGE 70 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A QUITCLAIM DEED TO JERRY AND TONI WICHITA DATED AUGUST 28, 1998 AS INSTRUMENT 366260, OFFICIAL RECORDS OF RIVERSIDE COUNTY CALIFORNIA.

EXCEPTING THEREFROM THE EASTERLY 60 FEET THEREOF.

ALSO EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY LYING WITHIN A STRIP OF LAND 33 FEET WIDE; THE SOUTHERLY LINE OF SAID 33 FOOT STRIP BEING DESCRIBED IN SAID DOCUMENT AS HAVING A BEARING OF SOUTH 79° 29' 45" WEST, 184.00 FEET.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

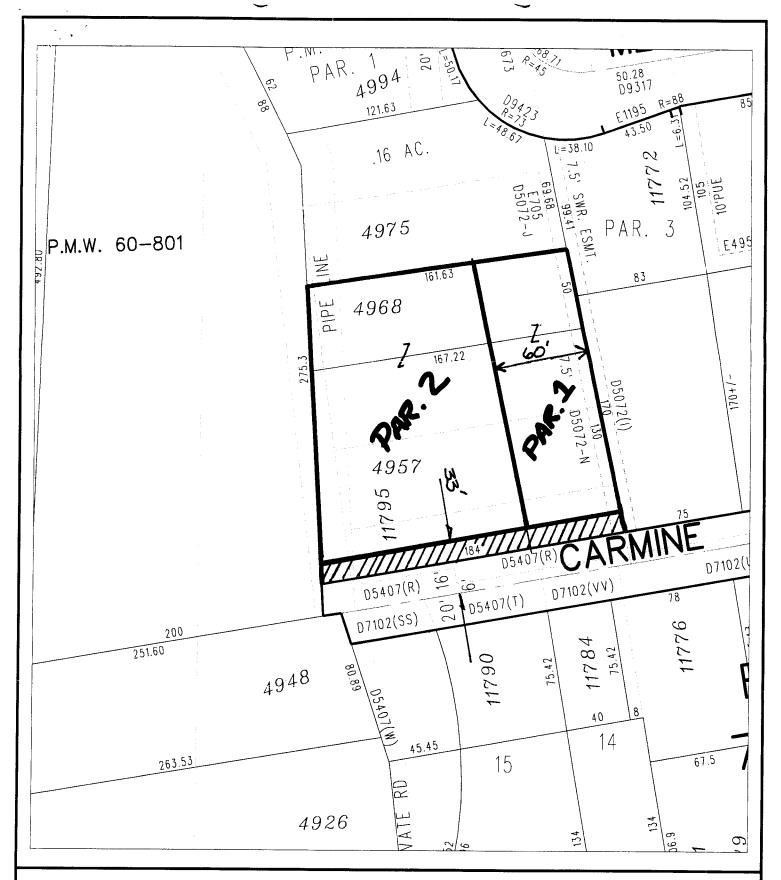
License Expires 9/30/99

__ Prep. <u>////S/S</u>

riep. IV

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L.S. #5655 Exp. 9/30/99



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60'

Drawn by: bmark

Date: 12/04/98

Subject: LL-012-989